

October 10, 2021

Christ Episcopal Church of Guilford
Twentieth Sunday after Pentecost
Holy Eucharist Rite II

10 a.m.

Prelude: *Wenn wir in höchsten Nöten sein* BWV 641, *Alle Menschen müssen sterben* BWV 643

J. S. Bach

Opening Hymn #427: When morning gilds the skies

Laudes Domini

**When morning gilds the skies, my heart, awaking, cries,
may Jesus Christ be praised!**

**When evening shadows fall, this rings my curfew call,
may Jesus Christ be praised!**

**When mirth for music longs, this is my song of songs;
may Jesus Christ be praised!**

**God's holy house of prayer hath none that can compare
with: Jesus Christ be praised!**

**No lovelier antiphon in all high heaven is known
than, Jesus Christ be praised!**

**There to the eternal Word the eternal psalm is heard:
may Jesus Christ be praised!**

**Ye nations of mankind, in this your concord find:
may Jesus Christ be praised!**

**Let all the earth around ring joyous with the sound:
May Jesus Christ be praised!**

**Sing, suns and stars of space, sing, ye that see his face,
Sing, Jesus Christ be praised!**

**God's whole creation o'er, both now and evermore
shall Jesus Christ be praised!**

Opening Acclamation:

Celebrant:

Blessed be God: Father, Son and Holy Spirit.

People:

And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your hold Name;
through Christ our Lord. *Amen.*

Hymn of Praise #S-280: Glory to God

Gloria in excelsis

Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

Celebrant: The Lord be with you. *People:* **And also with you.** *Celebrant:* Let us pray.

Collect of the Day

Prayed together:

Lord, we pray that your grace may always precede and follow us,
that we may continually be given to good works;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. *Amen.*

The Word of God

First Reading:

Job 23:1-9, 16-17

Then Job answered:

'Today also my complaint is bitter;
his hand is heavy despite my groaning.
O that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted for ever by my judge.

'If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!

The Lector concludes: The Word of the Lord. *People respond:* **Thanks be to God.**

Psalm 22: 1-10 *Deus, Deus meus*

BCP, p. 610-611

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of
my distress?
- 2 O my God, I cry in the daytime, but you do not an-
swer; *

by night as well, but I find no rest.

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

1 I have been entrusted to you ever since I was born;
0 *
you were my God when I was still in my mother's womb.

Second Reading

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Lector concludes: The Word of the Lord. *People respond:* **Thanks be to God.**

Sequence Hymn #480: When Jesus left his Father's Throne

Kingsfold

**When Jesus left his Father's throne, he chose an humble birth;
like us, unhonored and unknown, he came to dwell on earth.
Like him may we be found below in wisdom's path of peace;
like him in grace and knowledge grow as years and strength increase.**

**Sweet were his words and kind his look, when mothers round him pressed;
their infants in his arms he took, and on his bosom blessed.
Safe from the world's alluring harms, beneath his watchful eye,
thus in the circle of his arms may we forever lie.**

**When Jesus into Zion rode, the children sang around;
for joy they plucked the palms and strowed their garments on the ground.
Hosanna our glad voices raise, hosanna to our King!
Should we forget our Savior's praise, the stones themselves would sing.**

The Gospel:

The Gospeller: The Holy Gospel of our Lord Jesus Christ According to Mark

10:17-31

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

The Gospeller concludes: The Gospel of the Lord. *People respond:* **Praise to you, Lord Christ.**

The Sermon

Will Parker

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form VI

BCP, p. 392

Please turn with me to Prayer Book page 392 for Form Six, this morning's Prayers of the People.

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world.

For all who work for justice, freedom, and peace.

Remembering your call to be good stewards of all that you place in our care;

we pray for the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For the vulnerable and defenseless; for the homeless and the lonely. For those who are unemployed and underemployed, and all who are facing financial distress; for those living with addiction, domestic violence, and suicidal thoughts: For all who are in danger, sorrow, or any kind of trouble:

For those who minister to the sick, the friendless, and the needy.

In our cycles of prayer, we pray for the people and clergy of St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington, and for The Church of the Province of West Africa; as we pray for the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael, our Bishops Ian and Laura, our Rector Harrison, and all bishops and other ministers.

For all who serve God in His Church.

For the special needs and concerns of this congregation, including all those commended to the prayers of the parish ~ especially Janet, Michael (Major) and family, Tanika, Robert and Jeanne (Bright), Deborah (Santi), Bill, and Jude; and for all who are contending with the Covid-19 pandemic; for medical caregivers ministering of God's healing gifts; and for those on your hearts.

Petitions may be added aloud or in silence.

Hear us, Lord;
For your mercy is great.

We thank you, Lord for all the blessings of this life.
Thanksgivings may be added aloud or in silence.
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Shirley and Paul Chacho whom we hold in blessed memory, for Pastor Bryan Myers, and the over 708,000 of our fellow citizens whose lives have been claimed by Covid-19 disease, that they may have a place in your eternal kingdom.

Silence may be kept.

Lord, let your loving kindness be upon them who put their *trust* in you.

We pray to you also for the forgiveness of our sins.
Silence – a little longer.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant will offer a concluding absolution.

The Peace

Celebrant: The Peace of the Lord be always with you. **People:** And also with you.

Announcements and Greetings

The Holy Communion

The Offertory

Offertory solo: Zion's Walls (from Old America songs)

A. Copland

Leila Mustakos, soprano

The Doxology: Hymn 380 (vs. 3)

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

***People:* And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal #S-125 Holy, holy, holy

Proulx

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. (2x)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (2x)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with [_____ and] all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant then invites the People to join in the Lord's Prayer.

BCP, p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
and deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

BCP, p. 364

Invitation to Communion

Prayer for Spiritual Communion

**God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar
you assure us of your presence within us and within the body of Christ, the faithful through all
the generations; grant that we who have witnessed anew these holy mysteries, though unable to
receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever**

more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. Amen.

Communion solo: Steal Away ... trad. spiritual, arr.

H. T. Burleigh

Postcommunion Prayer

BCP, p. 365

Eternal God, heavenly Father,
you have graciously accepted us as
living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn #655: O Jesus, I have promised
land

Ny-

O Jesus, I have promised to serve thee to the end:
be thou for ever near me, my Master and my friend;
I shall not fear the battle, if thou art by my side,
nor wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.

Dismissal: Go in Peace to love and serve the Lord. *People:* **Thanks be to God.**

Postlude: Canzon post il Commune (from *Fiori musicali*)

G. Fresobaldi

*Today's altar flowers are in loving memory
of Shirley and Paul Chacho
by Jude and Carol Iovanna*

Celebrant: The Rev. Harrison West

Preacher: Will Parker

Music Director: Mark Sullivan

1st Reading & Psalm: Jennifer Huebner

2nd Reading: David Moore

Prayers of the People: Marsha Brown

Upcoming Calendar Events



Twentieth Sunday after Pentecost – October 10

Morning Prayer in the Garden @ 9AM

SUNDAY SCHOOL – will not meet

Holy Eucharist @ 10AM (streamed and in-person)

Refreshments – outside weather permitting

Columbus Day – Monday, October 11 – Guilford Schools Closed

Order for Evening – Wednesday, October 13 @ 7PM in-person and livestreamed

Bible Study – Thursday, October 14 @ 9:30AM - Parish Hall and livestreamed

ECW Lunch Meeting – Thursday, October 14 @ 12PM – Maritime Grille

Twenty First Sunday after Pentecost – October 17

Morning Prayer in the Garden @ 9AM

Sunday School, 10AM

Holy Eucharist @ 10AM (streamed and in-person)

Refreshments – outside weather permitting

Finance – Tuesday, October 19 @ 5PM

Order for Evening – Wednesday, October 20 @ 7PM in-person and livestreamed

Bible Study – Thursday, October 21 @ 9:30AM - Parish Hall and livestreamed

Vestry – Thursday, October 21 @ 6:50PM

Annual ECCT Convention – Saturday, October 23 via Zoom

Twenty-Second Sunday after Pentecost – October 24

Morning Prayer in the Garden @ 9AM

Sunday School, 10AM

Holy Eucharist @ 10AM (streamed and in-person)

Refreshments – outside weather permitting

Calendar Planning – Thursday, October 28 @ 6:30PM