

April 19, 2020

Christ Episcopal Church of Guilford

10 a.m.

## Second Sunday of Easter

### Holy Eucharist Rite II

Prelude: All glory be to God on high BWV 715

J.S. Bach

Welcome & Opening Acclamation

*Celebrant:* Alleluia!! Christ is risen!

**People:** The Lord is risen indeed! Alleluia!

Opening Hymn #195 Jesus lives! thy errors now

vss, 1-3

*Mowsley*

Jesus lives! thy terrors now can no longer, death, appall us;  
Jesus lives! by this we know thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! for us he died; then, alone to Jesus living,  
Pure in heart may we abide, Glory to our Savior giving.  
Alleluia!

Jesus lives! our hearts know well nought from us his love shall sever;  
Love, nor death, nor powers of hell tear us from his keeping ever.  
Alleluia!

Collect for Purity

Hymn of Praise: Christ our Passover *Pascha nostrum*

BCP p.83

Alleluia! Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again! \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*

And alive to God in Jesus Christ our Lord, Alleluia.

Christ has been raised from the dead, \*

the first fruits of those who have fallen asleep.

For since by a man came death, \*

by a man has come also the resurrection of the dead.

For as in Adam all die, \*

so also in Christ shall all be made alive. Alleluia.

Collect of the Day *Prayed together:*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## *The Word of God*

First Reading:

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption.

You have made known to me the ways of life; you will make me full of gladness with your presence.'

Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses"

*The Lector concludes:* The Word of the Lord. *People respond:* **Thanks be to God.**

**Psalm 16** Prayed responsively.

1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

3 But those who run after other gods \*  
shall have their troubles multiplied.

4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*The Lector concludes:* The Word of the Lord. *People respond:* **Thanks be to God.**

**Sequence Hymn #205** Good Christians all, rejoice and sing

vss 1, 3-5 *Gelobet sie Gott*

**Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!**

**Praise we in songs of victory  
That love, that life which cannot die,  
And sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!**

**Your Name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluia, alleluia, alleluia!**

**To God the Father, God the Son,  
To God the Spirit, always One,  
We sing for life in us begun:  
Alleluia, alleluia, alleluia!**

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**People: Glory to you, Lord Christ.**

*The Gospeller concludes:* The Gospel of the Lord.

*People respond:* **Praise to you, Lord Christ.**

The Sermon

*Harrison West†*

### Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People:                      Form III  
Father, we pray for your holy Catholic Church;  
*That we all may be one.*

*BCP, p.387*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Presiding Bishop Michael, for our Bishops Ian and Laura, for our Rector Harrison, and for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

Let us pray for God's Spirit to change the hearts of those responsible for terror, warfare and gun violence, as we pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray for those commended to the prayers of the parish; including all affected by the COVID-19 pandemic, the homeless and the lonely, for those suffering from addictions, victims of violence, for those serving in the military, and their families; for the unemployed and the underemployed; and for those who are sick and suffering. Have compassion on them and on all those who suffer from any grief or trouble.  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

Remembering \_\_\_\_\_ and all those we hold in blessed memory: We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

*Silence.*

*Celebrant adds a concluding collect.*

The Peace

*Celebrant:* The Peace of the Lord be always with you. **People: And also with you.**

Announcements and Greetings

### *The Holy Communion*

The Offertory

Offertory solo: On earth has dawned this day of days

M. Rehnstrom

Mark Rehnstrom, baritone

**The Doxology: Hymn 380** (vs. 3)

Presentation of Gifts

*Celebrant:* All things come of thee, O Lord.

*People:* **And of thine own have we given thee. Amen.**

**The Great Thanksgiving** Eucharistic Prayer 3

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

All thanks and praise are yours at all times and in all places,  
our true and loving God;

through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.

You laid the foundations of the world

and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;

And so as the morning stars sing your praises

we join the heavenly beings and all creation as we shout[sing] with joy:

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent;

you called a people to yourself, as a light to the nations,

you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life,

to proclaim the coming of your holy reign and give himself for us, a sacred offering.

Through Jesus Christ our Redeemer, *you* have freed us from sin, brought us into your life,  
reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread, and when he had given thanks to you, he broke it,  
gave it to his friends and said:

“Take, eat, this is my Body, broken for you.

Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:

“Drink this, all of you:

this cup is the new Covenant in my Blood,  
poured out for you and for all for the forgiveness of sin.

Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory, and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine  
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit, we worship you our God and Creator  
in voices of unending praise.

*Presider and People: Blessed are you now and for ever. AMEN*

**The Lord’s Prayer**

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia!

Invitation to Spiritual Communion

Lord Jesus, I cannot now worship you at the altar of the church in the Sacrament of your Body and Blood, yet in spirit I would join myself with all those who in your Holy Church offer you the sacrifice of praise and thanksgiving. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and forever. Amen.

Communion voluntary: Elevation (Tierce en taille) from 'Mass for the Convents'

Postcommunion Prayer: Eternal God, heavenly Father BCP p.365

Eternal God, heavenly Father,

You have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Easter Blessing

Recessional Hymn #209 We walk by faith, and not by sight vss.1-3

St. Botolph

We walk by faith, and not by sight;  
nor gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.

We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice;  
and cry, "My Lord and God!"

Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found

Dismissal: Let us bless the Lord. *People:* Thanks be to God.

Postlude: Prelude on *Gelobet sei Gott*

H. Willan