

June 19, 2022

Christ Episcopal Church of Guilford
Second Sunday after Pentecost
Holy Eucharist Rite II

10 a.m.

Prelude: Benedictus

A. Rowley

Opening Hymn #372 Praise to the living God!

Leoni

**Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last, beyond all thought his timeless years!**

**Formless, all lovely forms declare his loveliness;
holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.**

**His Spirit floweth free, high surging where it will:
in prophet's word he spoke of old; he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.**

**Eternal life hath he implanted in the soul;
his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.**

Opening Acclamation

EOW, p. 50

Celebrant: Blessed be the one, holy and living God.

People: **Glory to God for ever and ever.**

Collect for Purity

BCP, p. 355

Hymn of Praise S 280: Glory to God *Gloria in excelsis*

R. Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Celebrant: The Lord be with you. **People:** **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Prayed together:

**O Lord, make us have perpetual love and reverence for your holy Name,
for you never fail to help and govern those whom you have set upon**

**the sure foundation of your loving-kindness;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

The Word of God

First Reading:

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Lector concludes: The Word of the Lord. *People respond:* **Thanks be to God.**

Psalm 43 *Judica me, Deus* prayed responsively

BCP, p. 644-645

1. Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
2. For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
3. Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
4. That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
5. Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
6. Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Second Reading:

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Lector concludes: The Word of the Lord. *People respond:* **Thanks be to God.**

Sequence Hymn #LEVAS 62 In Christ there is no East or West

McKee

**In Christ there is no East or West, In Him no South or North;
But one great fellowship of love Through-out the whole wide earth.**

**In Him shall true hearts everywhere Their high communion find;
His service is the golden cord Close-binding human kind.**

**Join hands, diciples of the faith, What e'er your race may be!
Who serves my Father as a son Is surely kin to me.**

**In Christ now meet both East and West, In Him meet South and North;
All Christly souls are one in him Through out the whole wide earth.**

The Gospel: The Holy Gospel of our Lord Jesus Christ According to Luke

8:26-39

People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospeller concludes: The Gospel of the Lord.

People respond: **Praise to you, Lord Christ.**

The Sermon

Harrison West †

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form VI

BCP, p. 392

Please join with me in this morning's Prayers of the People. We'll follow Form Six as provided in your bulletin.

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world.

For all who work for justice, freedom, and peace.

Remembering our call to be good stewards of all that you place in our care;

we pray for the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

Remembering those who are vulnerable and defenseless; let us pray for all who are in danger, sorrow, or any kind of trouble:

For those who minister to the sick, the friendless, and the needy.

In our cycles of prayer, we pray for the clergy and people of St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange; and the Province of the Episcopal Church of South Sudan; as we pray for the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael, our Bishops Ian and Laura, our Bishop-elect Jeffrey and Rector Harrison, and all bishops and other ministers.

For all who serve God in His Church.

For all victims of violence, for the special needs and concerns of this congregation, including all those commended to the prayers of the parish, for all who are contending with Covid-19 disease. and for those on your hearts.

Petitions may be added aloud or in silence.

Hear us, Lord;

For your mercy is great.

We thank you, Lord for all the blessings of this life.

Thanksgivings may be added aloud or in silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Barbara deBruyn, Paul Brown and Carol; that they may have a place in your eternal kingdom.

Silence may be kept.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence – a little longer.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Silence.

Celebrant declares the Absolution

The Peace

Celebrant: The Peace of the Lord be always with you. **People: And also with you.**

Announcements and Greetings

The Holy Communion

The Offertory

Offertory voluntary – Schmücke dich ('Deck thyself, my soul, with gladness') op. 122.6

J. S. Brahms

The Doxology: Hymn 380 (vs. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;**

**praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee. Amen.**

The Great Thanksgiving Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – Hymnal S-129: Sanctus

R. Powell

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with [and] all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem LEVAS 154 – Refrain: Taste and see

**Taste and see. Taste and see the goodness of the Lord.
O Taste and see. Taste and see the goodness of the Lord, of the Lord.**

*BCP, p. 364
Moore*

Invitation to Communion: The Gifts of God for the People of God

Spiritual Communion Prayer:

Lord Jesus, I cannot now worship you at the altar of the church in the Sacrament of your Body and Blood, yet in spirit I would join myself with all those who in your Holy Church offer you the sacrifice of praise and thanksgiving., Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and forever. Amen.

Communion voluntary: Adagio in C K. 356

W. A. Mozart

Postcommunion Prayer:

BCP, p.365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

A Pentecost Blessing

Closing Hymn #567 Thine arm, O Lord, in days of old

St. Matthew

**Thine arm, O Lord, in days of old was strong to heal and save;
it triumphed o'er disease and death, o'er darkness and the grave.
To thee they went, the blind, the deaf, the palsied,
and the lame, the leper set apart and shunned, the sick with fevered frame.**

**And lo! thy touch brought life and health, gave hearing, strength, and sight;
and youth renewed and frenzy calmed owned thee, the Lord of light:
and now, O Lord, be near to bless, almighty as of yore,
in crowded street, by restless couch, as by Gennesaret's shore.**

**Be thou our great deliverer still, thou Lord of life and death;
restore and quicken, soothe and bless, with thine almighty breath:
to hands that work and eyes that see, give wisdom's heavenly lore,
that whole and sick, and weak and strong, may praise thee evermore.**

Dismissal: Let us go forth rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude: *O Beatas Trinitas*

F. Peeters

Today's altar flowers are in celebration of
the life of Steven Sheppard by his family;
and in memory of Barbara deBruyn by her family.

Celebrant: The Rev. R. Harrison West
Music Director: Mark Sullivan
Usher: Diana Stovall
1st Reading & Psalm: Jean Valentine
2nd Reading: Dennis Burke
Prayers of the People & Communion Prayer: Kate Haggans
Chalice Bearers: David Kish, Pat Daunic



Upcoming Calendar Events

Sunday, June 19, 2022 – 2nd Sunday after Pentecost / Father's Day

Morning Prayer – 9:00AM in the Garden weather permitting

Holy Eucharist – 10AM (streamed and in-person) with organ and hymns.

Coffee Hour following 10AM Service

Tuesday, June 21 – Rector in all day training via Zoom

Wednesday, June 22

Guilford High School Graduation – on the Green

An Order of Worship – 7:00PM on-site and online

Thursday, June 23

Bible Study - 9:30-10:30AM via Zoom

Sunday, June 26, 2022 – 3rd Sunday after Pentecost

Morning Prayer – 9:00AM in the Garden weather permitting

Holy Eucharist – 10AM (streamed and in-person) with organ and hymns. Bishop Jim Curry preaching.

Swords-2-Plowshares demonstration following 10AM Service in Parish Driveway; with refreshments

Monday, June 27 – Wednesday, June 29 - Youth Mission Challenge – 9AM - Noon

ANNOUNCEMENTS

Following the 10:00AM Service next Sunday, June 26 – Bishop Jim Curry will be leading a demonstration and hands-on participation at forge and anvil, turning voluntarily turned-in guns into gardening tools and jewelry. Swords-2-Plowshares NE.

ECW's ongoing and much needed "New Sox and Underwear" project and Food Bank memorial projects continue. Your participation is greatly appreciated.

The Guilford Food Bank requests help with the following items:

Baked Beans, canned tomatoes, pasta sauce, cooking oil, household cleaner, laundry soap, paper towels, ketchup, mayonnaise, muffin mix and white rice.

COVID-19 Rapid Antigen Tests are available on a first-come, first-served basis on the Ushers' Table and in the rectory entry hall.

Looking ahead:

Parish Office Closed the week of July 4th. Administrator returns on Tuesday, July 12. Phones and emails will be monitored.